



44rd Annual Woman to Woman Conference
April 10, 11 & 12, 2026
Wyndham Hotel
5321 Date Avenue, Sacramento, CA 95841
916-338-5800
Room Rates \$95 plus tax
Cutoff Date: March 17, 2026

MAIN SPEAKERS

AA	FRIDAY, APRIL 10	8:00 PM	KAY S.	SHERMAN OAKS, CA
AL-ANON	SATURDAY, APRIL 11	10:00 AM	LAURA L.	CITRUS HEIGHTS, CA
AA	SATURDAY, APRIL 11	1:00 PM	CYNDI G.	SACRAMENTO, CA
AA	SATURDAY, APRIL 11	8:00 PM	LORRAINE M.	PLACERVILLE, CA
AA	SUNDAY, APRIL 12	10:00 AM	PAT Y.	SEAL BEACH, CA

**SEND COMPLETED REGISTRATION FORM AND A CHECK, PAYABLE TO: NCWW
PO BOX 2008, FAIR OAKS, CA 95628 – MUST BE RECEIVED BY MARCH 20, 2026**

NAME: _____
ADDRESS: _____
PHONE: _____ EMAIL: _____

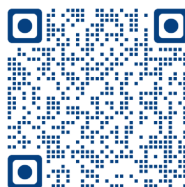
- **Non-Refundable Pre-Registration:** _____ @ \$35.00 each
 I would like to donate \$ _____ for the Scholarship Fund.
- **Pre-Order Merchandise:**
IMPORTANT: merchandise must be ordered by March 20, 2026
T-Shirts: _____ S _____ M _____ L _____ XL _____ XXL _____ XXXL @ \$15.00 each
Hats: _____ @ \$15.00 each
Totes: _____ @ \$10.00 each
TOTAL Merchandise: \$ _____
- **Saturday Banquet Buffet** _____ @ \$73.00 per person (Gluten free options available):
Buffet Includes: Salad, House Slaw, Roasted Chicken, Ribs, Meatloaf, Mashed Potato, Mac & Cheese, Corn Bread, Chocolate Cake
TOTAL Including Banquet and Merchandise: \$ _____
 I am attending as a Member of AA I am attending as a Member of Al-Anon

**BANQUET AND PRE-REGISTRATION MUST BE RECEIVED BY MARCH 20, 2026
REGRETTABLY, NO CHILDREN ARE ALLOWED AT THIS EVENT
\$40.00 REGISTRATION AT THE DOOR**

*If you would like to volunteer at the conference, please contact the **Volunteer Chair: Jodi G. 916-600-1950***

** If you are interested in a scholarship, please submit a written request in advance to our Registration Chair. The scholarship covers registration only and requires a 2- hour service commitment.

SCAN THE QR CODE TO ACCESS
<https://ncwomantowoman.org>
OR TO REGISTER ONLINE



- **Registration Chair: Megan H.**
916-529-9492
- **Raffle Chair: Candy T.**
916-833-9086
*Please text to donate a gift basket.
- **Conference Chair: Brenda C.**
916-812-3488